

## Session One – Conforming to the King

The Gospel of Matthew proclaims the28 <sup>th</sup> chapter.	of Jesus Christ from the first through the		
When we set our minds on the things of the flesh (Rom. 8:5 worldly	) we can develop a worldly	and a	
The Sermon on the Mount identifies a standard of	, then calls us to a hig	her standard.	
God doesn't want people to be happyHe wants people to	be		
Jews had been anticipating a Messiahan individual who w	ould be both and	·	
Jesus as Messiah and Son of God			
Messiah means or	·		
<b>Ps. 2:2</b> - The kings of the earth take their stand And the rule against His Anointed,	rs take counsel together Against the	LORD and	
<b>Ps. 2:7</b> - "I will surely tell of the decree of the LORD: He said You.	to Me, ' <u>You are My Son</u> , Today I hav	e begotten	
<b>Ps. 2:12</b> - <b>Do homage to the Son</b> , that He not become angry soon be kindled. <b>How blessed are all who take refuge in Hi</b>	• •	vrath may	
Jesus' Ethnicity			
God promised Abraham that he would make him a	(Genesis 12:2)		
God promised Abraham that kings would	from him. ( <b>Genesis 17:6</b> )		
God promised Abraham that in his seed he obeyed the voice of God. (Genesis 22:17-18)		, because	

## Jesus' Royalty

	net tells David God's promise: vill establish his		' <del>-</del> '	who will come forth
Jesus – The Early	Years			
Matthew begins h	his Gospel referring to Jesus a	s "the son of	, the son of	
This rightful kings	ship is affirmed by the Magi w	ho come to worship t	the	·
His rightful kingshat age 12. (Luke 2	nip is affirmed through His 2: <b>46-47</b> )	an	d His	in the temple
John Prepared ar	nd Proclaimed			
	was another fulfillment of ready the way of the Lord, m			
	, to prepare for Kingdom of heaven is at hand.		nd he had one	
Jesus' baptism wa	as another	of Him as Kin	g and long-awaited Me	essiah.
Jesus is tempted				
The	ns followed three temptationsof the fleshof lifeof the eyes. (1 Jn. 2:			
Jesus begins His p	public ministry			
Jesus not only an	nounces the presence of the k	kingdom, but he also	displays the	of the kingdom.
The	to call. And the	to heal.		
Jesus' demonstra	ted power is a	of what the king	dom of heaven will be	like.
Jesus in power an	enters a dark world and assumed in truth gives, in the Sermo longer to the	n on the Mount a	of king	dom living is; and